

IN THE UNITED STATES DISTRICT COURT
FOR THE DISTRICT OF NEBRASKA

UNITED STATES OF AMERICA,)	4:07CR3112
)	
Plaintiff,)	
)	
vs.)	
)	ORDER
ANTHONY MICHAEL LARKIN,)	
)	
Defendant.)	

IT IS ORDERED that:

- (1) The government's request for hearing (filing 91) is granted.
- (2) A hearing on the government's motion for reduction of sentence pursuant to Rule 35(b) (filing 87) has been set before the undersigned United States district judge on Wednesday, July 7, 2010, at 1:00 p.m., in Courtroom No. 1, United States Courthouse and Federal Building, 100 Centennial Mall North, Lincoln, Nebraska.
- (3) The United States Marshal is directed to return the defendant to the district for the hearing.

Dated July 1, 2010.

BY THE COURT:

Richard G. Kopf
United States District Judge